

P.O. Box 661 Cranford, NJ 07016 Phone: 888-772-3040 Fax: 908-272-6029 www.jerseycentralfcu.com

SHARE BALANCE ______ LOAN BALANCE ______ APPLICATION # _____ NOTE # _____

| LOAN APPLICATION | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------|---------|--|
| Applicant Information New Loan Refinance (Please complete all highlighted fields marked with * and return application by mail or fax with copies of most recent pay stubs) | | | | | | | |
| *Name: | | *Account #: | *SSN: | | *DOB: | | |
| *Current Address (Street, City, State, Zip): *Years at Current Address: | | | *Phone #: | | | | |
| | | | Email Address (Optional): | | | | |
| *Requested Amount: \$ | | | | | | | |
| *Credit Insurance Coverage (Please check the appropriate box(es). A credit union representative will disclose the cost of this optional insurance. If no boxes are checked, the default selection will be Life Insurance.): Life Insurance Disability Insurance Neither | | | | | | | |
| *Current Employer: | *Position: | | *I am indebted to the following creditors (List all debts such as doctor bills, real estate, automobiles, furniture, other credit unions, etc.) | | | | |
| *Employee #: | *Date of Hire: | | Creditor | Monthly Pmt | | Balance | |
| *Salary: \$ per | Member Since: | | Mortgage Rent | \$ | | \$ | |
| OTHER INCOME (Alimony, child support or separate maintenance income need not be revealed if you do not wish to have it considered as a basis for repaying this obligation): \$ | | | Auto | \$ | | \$ | |
| *Any Judgements, Garnishments, or Bankruptcies in the past 5 years? If "Yes" explain | | Credit Cards | \$ | | \$ | | |
| | | · · | \$ | | \$ | | |
| Reference(s): | | | ¯ | \$ | | \$ | |
| I hereby certify that all statements made are true and complete and submitted for the purpose of obtaining credit. I have no other debts. The credit union is authorized to check my credit and employment history and to answer questions about its credit experience with me. | | | | | | | |
| *Signature of Applicant | | | *Date | *Date | | | |
| Co-Signer/Co-Borrower Information (Member: Yes D No D) | | | | | | | |
| Name: | | Account #: | SSN: | | DOB: | | |
| Current Address (Street, City, State, Zip): Years at Current Address: Phone #: | | | | | | | |
| | Email Address (Optional): | | | | | | |
| Current Employer: | Position: | | I am indebted to the following creditors (List all debts such as doctor bills, real estate, automobiles, furniture, other credit unions, etc.) | | | | |
| Employee #: | Date of Hire: | | Creditor | Monthly Pmt Balance | | | |
| Salary: \$ per | | | Mortgage Rent | □ Rent □ \$ \$ | | | |
| OTHER INCOME (Alimony, child support or separate maintenance income need not be revealed if you do not wish to have it considered as a basis for repaying this obligation): \$ | | | Auto | \$\$ | | | |
| Any Judgements, Garnishments, or Bankruptcies in the past 5 years? If "Yes" explain | | Credit Cards | \$\$ | | \$ | | |
| | | | | \$ | | \$ | |
| Relationship to Applicant: | | | | \$\$ | | \$ | |
| I hereby certify that all statements made are true and complete and submitted for the purpose of obtaining credit. I have no other debts. The credit union is authorized to check my credit and employment history and to answer questions about its credit experience with me. | | | | | | | |
| Signature of Co-Signer/Co-Borrower | Date | | | | | | |
| THIS SECTION FOR CREDIT UNION USE ONLY | | | | | | | |
| | | | | s Ins \$ Credit Score XPN # | | | |
| Collateral \$ Total Loan \$ | Interest R | ate | % Debt Ratio | _% PR De | d \$ | _ | |
| Approved by Credit Committee: | | | Approved by Loan Officer(s): | | | | |